

**Council of Governors**

**22 March 2018**

# AGENDA

A meeting of the Council of Governors

will take place on Thursday, 22nd March 2018

from 18:00 to 21:15

at

 **Spread Eagle Hotel, Cornmarket, Thame OX9 2BW**

There will NO LONGER be a private pre-meeting of the Governors

Light refreshments will be available.

# Council of Governors

# 22 March 2018

### **Agenda**

| No. | Item | Report | Led by | Approx Time |
| --- | --- | --- | --- | --- |
|  | Introduction and Welcome |  | Chair | 18:00 |
|  | Apologies for Absence and quoracy check |  | Chair | 18:00 |
| **STAFF, PATIENT EXPERIENCE AND TRANSFORMATIONAL CHANGE PRESENTATIONS** |
|  | Patient Experience Presentation | Presentation | Patient Experience and Involvement Manager | 18:10 |
| **INTRODUCTORY ITEMS** |
|  | Minutes of Last Meeting on 15 November 2017 and Matters Arising | CG 03/18 | Chair | 18:25 |
|  | Declarations of Interest | Declaration | Chair | 18:30 |
|  | Update Report from Chair  | Oral Update | Chair | 18:35 |
|  | Update Report from Non-Executive Director | Oral Update | Sue Dopson | 18:45 |
|  | Update Report on Key Issues from Chief Executive | CG 04/18 | Chief Executive | 18:55 |
| **QUALITY, PERFORMANCE AND GOVERNANCE** |
|  | Finance Report | CG 05/18 | Director of Finance | 19:25 |
|  | Performance Report | CG 06/18 | Interim Director of Performance | 19:35 |
|  | Workforce / Recruitment and Retention Report | Oral Update | Director of HR  | 19:45 |
|  | Update on the Directorate Restructure | CG 07/18 | Chief Operating Officer | 19:55 |
|  | Out of Hours GP CQC Inspection Action Plan | CG 08/18 | Director of Nursing & Clinical Standards  | 20:05 |
|  | Governor Election Strategy | CG 09/18 | Assistant Trust Secretary | 20:15 |
|  | Lead and Deputy Lead Governor Elections  | CG 10/18 | Assistant Trust Secretary | 20:25 |
|  | Appointment of a Successor Chairman  | CG 11/18 | Assistant Trust Secretary | 20:35 |
|  | Governor Questions: i) Staff survey themesii) Serious incident themes | Oral update | HR Director Director of Nursing | 20:45 |
|  | Update Report from Council Sub-groups and Governor ForumTo include agreement re OUH Lead Governor and Deputy  | Oral update | Various (Led by Chairs) | 20:55 |
| **FORWARD** | **PLANNING** |  |  |  |
|  | Questions from the public[[1]](#footnote-1) |  | Chair | 21:05 |
|  | Any other business |  | Chair | 21:10 |
|  | Close of meeting |  | Chair | 21:15 |

**Council of Governors**

**Member attendance 2017-18**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **June 2017** | **Sept 2017** | **Nov 2017** | **March 2018** |
| Adeel Arif |  |  |  |  |
| Alan Jones |  |  |  |  |
| Andy Harman |  |  |  |  |
| Caroline Birch |  |  |  |  |
| Chris Mace |  |  |  |  |
| Chris Roberts |  |  |  |  |
| Dave Pugh |  |  | N/A | N/A |
| David Mant |  |  |  |  |
| Davina Logan |  |  |  |  |
| Geoffrey Forster |  |  |  | N/A |
| Gill Randall |  |  |  |  |
| Gillian Evans |  |  |  |  |
| Karen Holmes |  |  |  |  |
| Kelly Bark  |  |  |  |  |
| Reinhard Kowalski |  |  |  |  |
| Madeleine Radburn |  |  |  |  |
| Mark Bhagwandin | N/A | N/A | N/A |  |
| Martin Dominguez |  |  |  | N/A |
| Mike Appleyard |  | N/A | N/A | N/A |
| Neil Oastler |  |  |  |  |
| Sula Wiltshire |  |  |  |  |
| Louise Wilden |  |  | N/A | N/A |
| Soo Yeo |  |  |  |  |
| Terry Burridge |  |  |  |  |
| Geoff Braham |  |  |  |  |
| Allan Johnson |  |  |  |  |
| Abdul Okoro |  |  |  |  |
| Richard Mandunya |  |  |  |  |
| Astrid Schloerscheidt |  |  |  |  |
| Debbie Richards |  |  |  |  |
| Lin Hazell  | N/A | N/A |  |  |
| Lawrie Stratford | N/A | N/A |  |  |
| Tina Kenny | N/A | N/A |  |  |
|  |  |  |  |  |
| Martin Howell |  |  |  |  |
| Anne Grocock  |  |  |  | N/A |
| Mike Bellamy |  |  |  | N/A |
| Jonathan Asbridge  |  |  |  |  |
| John Allison |  |  |  |  |
| Chris Hurst  |  |  |  |  |
| Sue Dopson  |  |  |  |  |
| Alyson Coates  |  |  |  | N/A |
| Stuart Bell  |  |  |  |  |
| Ros Alstead |  |  |  |  |
| Mark Hancock  |  |  |  |  |
| Mike McEnaney  |  |  |  |  |
| Dominic Hardisty |  | (deputy attended) |  |  |
| Kerry Rogers |  |  |  |  |
| Bernard Galton  | N/A |  |  |  |
| Aroop Mozumder  | N/A |  |  |  |

1. Please notify the Director of Corporate Affairs & Company Secretary on 01865 902148 or kerry.rogers@oxfordhealth.nhs.uk in advance of the meeting [↑](#footnote-ref-1)