









Wednesday 24<sup>th</sup> July 2024





10.30am -2.10pm



In person meeting

| Hello           | Agenda 1.Hello my name is  • Apologies from people not able to be at the meeting. | Purpose  Welcome  | Chair                      |
|-----------------|---|-------------------|----------------------------|
| Secure Magnital | 2. Patient Story: Specialist Services, Forensic Learning Disability Ward          |                   | Chief<br>Nurse             |
|                 | 3.Staff Story from<br>Wallingford Community<br>Hospital                           | PATA OPU O UPDATE | Chief<br>People<br>Officer |





| 1              | 4. Declarations and Register of Directors Interests                               | Purpose | Chair |
|----------------|---|---------|-------|
| minutes May 22 | 5. Minutes and matters arising of the meeting held on 22nd May 2024               |         | Chair |
|                | 6. BOB Transformation Board (Buckinghamshire, Oxfordshire & Berkshire West (BOB)) |         | Chair |

11:00

11:10 11:10 11:10

| Report | 7. Trust Chair's Report        | Chair                                   | 11:30                           |
|--------|--------------------------------|---|---------------------------------|
| Report | 8. Chief Executive's Report    | Chief<br>Executive                      | 11:40                           |
| Report | 9. Corporate Affairs<br>Report | Associate Director of Corporate Affairs | 10 12 1 2 1 9 3 8 7 6 5 4 11:55 |

| Report | <ul> <li>10. Integrated performance and sustainability reporting</li> <li>1. Integrated Performance Report</li> <li>2. Safety and Quality Dashboard</li> <li>3. Finance report</li> </ul> | Executive Team | 12:10                             |
|--------|---|----------------|-----------------------------------|
|        | 30 minute lunch break   |                | 11 12 1<br>10 2<br>9 3<br>8 7 5 4 |



11 Board Committee update reports and recommendations

-Matters for Alert, Advice and Assurance from Committees





## **Committee Chairs**



| THE PLAN     | 12.NMAHPP Research Capacity and Capability Development programme  (Nurses, Midwives, Allied Health Professionals, Healthcare Scientists, Pharmacists and Psychologists (NMAHPP)) | APPROVED | Professor of Rehabilitation/ Chief Medical Officer | 9988 |
|--------------|--|----------|--|------|
|              | 13. Research and Innovation report   |          | Chief Medical Officer                              |      |
| Equality Act | 14. Equality, Diversity & Inclusion report (Workforce Race Equality Standard (WRES) & Workforce Disability Equality Standard (WDES))   |          | Chief People Officer                               | 9 8  |

1:30

| Report               | 15. Patient Safety<br>Incident report            |          | Chief Nurse                             | 1:40 |
|----------------------|--|----------|---|------|
| Annual<br>Report     | 16. Board Committees annual reports              |          | Associate Director of Corporate Affairs | 1:50 |
| The right to liberty | 17. Modern Slavery Act<br>Transparency Statement | APPROVED | Associate Director of Corporate Affairs |      |

| Any other business? | 18. Any Other Business   | Chair                                   |
|---------------------|--|---|
| Questions           | 19. Questions from the public and any governors or staff attending | Associate Director of Corporate Affairs |
| Meeting             | 20. Review of meeting  |   |







